



## **Environment and Regeneration Policy and Performance Board**

**Wednesday, 11 February 2026 6.30 p.m.  
Civic Suite, Town Hall, Runcorn**

A handwritten signature in black ink, appearing to read 'R. A. Roy'.

**Interim Chief Executive**

### **BOARD MEMBERSHIP**

Councillor Bill Woolfall (Chair)	Labour
Councillor Peter Lloyd Jones (Vice-Chair)	Labour
Councillor Valerie Hill	Labour
Councillor Noel Hutchinson	Labour
Councillor Kath Loftus	Labour
Councillor Tony McDermott	Labour
Councillor Stef Nelson	Labour
Councillor Louise Nolan	Labour
Councillor Carol Plumpton Walsh	Labour
Councillor Gareth Stockton	Liberal Democrats
Councillor Kevan Wainwright	Independent

***Please contact Kim Butler on 0151 511 7496 or e-mail  
kim.butler@halton.gov.uk for further information.***

***The next meeting of the Board is to be confirmed.***

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

Item No.	Page No.
<b>1. MINUTES</b>	<b>1 - 5</b>
<b>2. DECLARATIONS OF INTERESTS (INCLUDING PARTY WHIP DECLARATIONS)</b>	Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.
<b>3. PUBLIC QUESTION TIME</b>	<b>6 - 8</b>
<b>4. EXECUTIVE BOARD MINUTES</b>	<b>9 - 13</b>
<b>5. DEVELOPMENT OF POLICY ISSUES</b>	
(A) <b>MERSEYSIDE WASTE RECYCLING AUTHORITY CORPORATE PLAN 25/26</b>	<b>14 - 16</b>
(B) <b>CONTAMINATED AND BROWNFIELD LAND IN HALTON</b>	17 - 18
(C) <b>CROSS-PAVEMENT ELECTRIC VEHICLE CHARGING CHANNELS PILOT</b>	19 - 26
(D) <b>HIGHWAYS ASSET MANAGEMENT PLAN</b>	27 - 116
(E) <b>ANNUAL MONITORING REPORT</b>	117 - 251
(F) <b>CALL FOR SITES EXERCISE</b>	252 - 255
<b>6. PERFORMANCE MONITORING</b>	
(A) <b>PERFORMANCE MANAGEMENT REPORTS FOR QUARTER 3 OF 2025/26</b>	<b>256 - 287</b>
<b>7. COUNCILWIDE SPENDING AS AT 30 NOVEMBER 2025</b>	<b>288 - 359</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation*

*procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*